

RECORDING FORM

To: Alison - County Judge

From: Purchasing: Pom

Date: 1-14-2014

RFP # _____

RFB # 2014-408 Cab + Chassis Pct #4

Date approved in Commissioner's Court 1-13-2014

Rejected in Commissioner's Court
Requested to rebid: _____ Requested NO rebid: _____

Other: _____

- Original Bids/Proposals/Quotes/Qualifications
- Recap Sheet
- Misc. documentation

Please file/scan in the County Clerk's Records.

JOHNSON COUNTY COMPETITIVE BID

RFB 2014-408 Recap

Opened: January 3, 2014 @ 2:00 p.m.

DESCRIPTION	VENDOR: Cleburne Ford	VENDOR: Southwest Ford, Weatherford, TX	VENDOR: Grande Truck Center, San Antonio, TX	VENDOR: Chastang Ford, Houston, TX
2013 or newer F750 Cab & Chassis	No Bid	2013 Ford F750	2013 Ford F750	2015 Ford F750
Packet Complete		Yes	Yes	Yes
Specs met		Yes	No	Yes
Basic Price		\$ 57,900.00	\$ 60,779.00	\$ 58,495.00
Delivery Charge		None	Included	Included
Total Price		\$ 57,900.00	\$ 60,779.00	\$ 58,495.00
Estimated Delivery Date after PO Issued		Immediately	20 days	120 – 150 days
Comments		↑	Off spec: 5.57 ratio Cummins 6.7 L 240HP 2-12 V battery 1250 CCA	

Attest: Heather Carmichael, Buyer; Libby Chandler, Buyer; Donna White, Print Shop

↓
Approved CC
1-13-2014

05/10/24

FedEx
TX-LS
8047 4574 0494
STANDARD OVERNIGHT
76031
TX-LS
DFW



FD 841693 230C13 SZZA 51AC4/9906/6500

TUE - 24 DEC AM
STANDARD OVERNIGHT

8071
6200

FedEx Package
Express US Airbill
Tracking Number
8047 4574 0494

1 From
Date 12/23/2012
Sender's Name Kselly, Shofstahl
Company GRANDE TRUCK CENTER
Address 4562 E IH 10
City SAN ANTONIO State TX ZIP 78219-4205

2 Your Internal Billing Reference

3 To
Recipient's Name Kelli Davis
Company Johnson Court
Address 1102 E. Kilpatrick
City Alesmere State TX ZIP 76031

4 Delivery Options
HOLD Wednesday
HOLD Saturday
HOLD Sunday
HOLD Monday
HOLD Tuesday
HOLD Thursday
HOLD Friday
HOLD All Days



8047 4574 0494

0112165361

4 Express Package Service
* To meet business needs, we offer a variety of services. Please select carefully.

1-2 Business Days
3-5 Business Days
7-10 Business Days

FedEx Overnight
FedEx Priority Overnight
FedEx Standard Overnight

5 Packaging
FedEx Envelope
FedEx Pak
FedEx Box
FedEx Tube
Other

6 Special Handling and Delivery Signature Options
SATURDAY Delivery
No Signature Required
Does this shipment contain dangerous goods?

7 Payment Biller
Sender
Total Packages

FedEx.com 1800.GoFedEx 1800.463.3339

Container and conditions and FedEx Service 3X.COM

Insert shipping document here

fedex.com 1.800.GoFedEx 1.800.463.3339



ROCKY SHOFFSTALL
Truck Sales

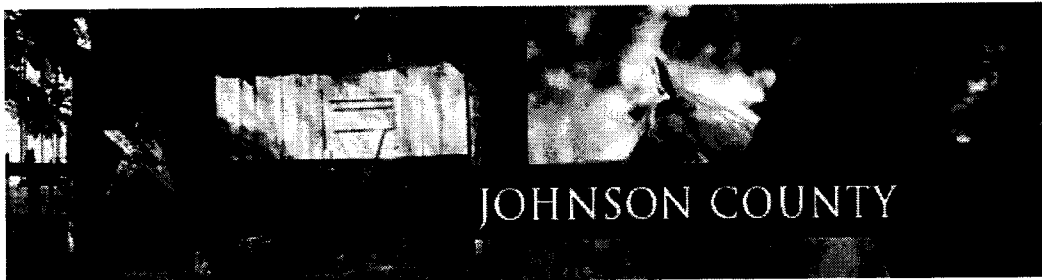
RSHOFFSTALL@GRANDETRUCK.COM
Interstate 10 at W.W.White Road • P.O. Box 201210
San Antonio, Texas 78220
(210)666-7112 • Cell (210)860-7537 • Fax (210)666-7216
(800)779-7672

Johnson County Purchasing
Kelli Davis, CPPS Purchasing Agent
1102 E. Kilpatrick, Suite B
Cleburne, TX 76031

FN 2014-408
FOR A 2013 or newer cars and trucks Johnson County
Due 2:00 pm January 3, 2014

VENDOR NAME
Grande Truck Center

REQUEST FOR BID
2013 or Newer Cab and Chassis
JOHNSON COUNTY



RFB# 2014-408
DUE DATE January 3, 2014
BY 2:00 P.M.

Johnson County
1102 E. Kilpatrick, Ste B
Cleburne, TX 76031
(817) 556-6384
www.johnsoncountytexas.org

INSTRUCTIONS/TERMS OF CONTRACT:

SUBMISSION OF PROPOSALS/BIDS: **Two (2) complete sets** of all proposal/bid documents (original and one (1) copy) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing
Kelli Davis, CPPB, Purchasing Agent
1102 E. Kilpatrick, Suite B
Cleburne, Texas 76031

Sealed proposals/bids shall be received no later than: 2:00 P.M., JANUARY 3, 2014.

MARK ENVELOPE: RFB 2014-408 FOR A 2013 OR NEWER CAB AND CHASSIS JOHNSON COUNTY.

LATE PROPOSALS: Proposals/bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

PROPOSAL/BID SHALL INCLUDE: This RFP/RFB and all additional documents submitted. Each proposal/bid shall be place in a sealed envelope, **signed by a person having authority to bind the firm in a contract** and marked clearly on the outside as directed in the COVER SHEET. FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.

The enclosed Request for Proposal/Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this proposal/bid. Vendors are invited to attend.

If vendor does not wish to submit a proposal/bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the proposal/bid opening. Results will be sent to those who submitted a proposal/bid.

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all proposals/bids as it may deem to be in the best interests of Johnson County. Receipt of any proposal/bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose proposal/bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for proposals/bids. Johnson County also reserves the right to award all or part of a proposal/bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the proposal/bid, guaranteeing authenticity.

WITHDRAWAL OF PROPOSAL/BID: A proposal/bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of proposals/bids, and vendor so agrees upon submittal of vendor's proposal/bid. Proposals/bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

PROPOSALS/BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. ***The proposals/bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations.*** However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the proposal/bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the proposal/bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This proposal/bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All proposals/bids meeting the intent of this request for proposal/bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFP/RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFP/RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFP/RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Proposals/Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFP/RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFP/RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

PROPOSAL/BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this proposal/bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

1. Have adequate financial resources, or the ability to obtain such resources as required;
2. Be able to comply with the required or proposed delivery schedule;
3. Have a satisfactory record of performance;
4. Have a satisfactory record of integrity and ethics; and,
5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Proposals/Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: Johnson County requests vendor to submit, with this RFP/RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFP/RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by

any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from proposal/bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

1. Meet delivery or completion schedules;
2. Otherwise perform in accordance with the accepted submission;
3. Submit Verification of Insurance prior to commencement of work; and,
4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the proposal/bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the proposals/bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFP/RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. **The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no**

additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFP/RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance

Comprehensive General Liability, to include contractual liability:

1. Commercial and Comprehensive Liability
 - \$ 1,000,000.00 CSL BI & PD per Occurrence
 - \$ 2,000,000.00 General Aggregate
 - \$ 2,000,000.00 Products/Completed Operations Aggregate
 - \$ 1,000,000.00 Personal/Advertising Injury
 - \$ 3,000,000.00 Fire damage

2. Automobile Liability
\$ 1,000,000.00 each accident Combined Single Liability
\$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation
Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

B. Other Insurance Provisions:

1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for proposal/bid for the construction of public works, or will be under a contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a proposal/bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$ 50,000.00.

Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$ 50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

Vendor shall provide the following with bid submission:

1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
2. Completed W9 Form; and,
3. Other documentation as may be specified within this proposal/bid.

ANY QUESTIONS relating to this Request for Proposal/Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytexas.org.

SPECIFICATIONS

PURPOSE:

Johnson County is requesting sealed bids for a 2013 or newer cab and chassis for Johnson County. Johnson County reserves the right to accept or reject any/all of the bids received and/or purchase from any State contract and/or inter-local agreements. Acceptance of this bid by Commissioners' Court shall constitute a contract between the awarded vendor and Johnson County.

SPECIFICATIONS:

Minimum specifications are as follows;

- 2013 or newer Cab and Chassis (Comparable to a Ford F750) ✓
- 158" wheel base ✓
- AC/Heat ✓
- AM/FM Radio ✓
- Fuel Tank 50 gallon minimum ✓
- Vinyl Interior ✓
- 6.14 Axle ratio 5.57 Ratio
- Cummins 6.7 220HP/520 TRQ Cummins 6.7 L 240 H.P.
- Allison 2500 6-speed auto ✓
- Front tow hooks ✓
- Front axle 12K capacity ✓
- Air brakes- Straight truck ✓
- Battery 2-12V 1800CCA 2-12V Batteries 1250 CCA
- 185 AMP alternator ✓
- Mitch 11R22.5 Range G ✓
- Frame rails-max 33KGVW ✓
- Cummins Air Compressor ✓
- Air dryer ✓

Exceptions marked

GENERAL INSTRUCTIONS:

- Vendor may quote more than one vehicle; however each vehicle must be on a separate quote sheet and numbered (Quote #1 and etc.)
- Vendor shall send picture and itemized specification sheet
- Vehicle will be used in Johnson County Precinct
- Vendor shall provide all paperwork to Johnson County Purchasing Agent.
- All paperwork, i.e. title etc. shall be made to;
Johnson County
1102 E. Kilpatrick Suite B
Cleburne, TX. 76031
- Any and all questions shall be submitted and directed to Johnson County Purchasing at pur@johnsoncountytexas.org.

QUOTE BID SHEET
RFB#2014-408

I have read and understood all the documents in the bid packet. I am authorized to submit the following quote;

QUOTE# 1

YEAR: 2013 MAKE: Ford MODEL: F750 Reg Cab Cab+Chassis

All minimum specifications are met? YES NO Exceptions noted

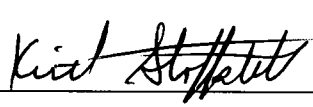
Estimated delivery date once purchase order is issued: Approx. 20 days

Delivery Charge: \$ included Total Amount Due: \$ 60,779.⁰⁰

Vendor should include a list of additional options and/or features included with proposed vehicle. Any comments, additions, and/or exclusions shall be provided on separate page(s).

VENDOR INFORMATION

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other officer, and the contents of this bid as to prices, terms, or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS	<u>Grande Truck Center</u>
ADDRESS	<u>4562 IH 10 EAST</u>
CITY/STATE/ZIP	<u>SAN Antonio, TEXAS 78219</u>
TELEPHONE	Office: <u>210-466-7112</u> Fax: <u>210-466-7216</u> Cell: <u>210-860-7537</u> Email: <u>rshoffstall@grandetruck.com</u>
AUTHORIZED PRINTED NAME	<u>Keith Shoffstall</u>
SIGNATURE OF AUTHORIZED PERSON	
POSITION WITH VENDOR	<u>Sales</u>

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that Grande Truck Center is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)

STATEMENT OF NO BID

If you do not intend to bid, please return this form immediately to:

Johnson County Purchasing
1102 E. Kilpatrick Suite B
Cleburne, TX 76031

We, the undersigned, have declined to bid on Bid/ Proposal# _____

Reason:

_____ Specifications "too tight", geared toward one brand or manufacturer (explain)

_____ Insufficient time to respond

_____ Specifications unclear (explain)

_____ We do not offer this product or an equivalent

_____ Our product schedule does not permit us to perform

_____ Unable to meet specifications

_____ Unable to meet bond requirements

Remarks:

We understand this if this "Statement of No Bid" is not executed and returned, our name may be deleted from the list of qualified bidders.

Company Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature: _____

Grande Truck Center
Presents...



The 2013 Ford F-750 XL
Regular Cab



Prepared For:
Prepared By: Rocky Shoffstall
Prepared On: December 23, 2013

Prepared For:

Prepared By:

Rocky Shoffstall
Grande Truck Center
4562 IH 10 East
San Antonio, Tennessee
Phone: 210-661-4121



Vehicle Profile

2013 Ford F-750

Regular Cab XL (F7F)

Powertrain

Cummins 6.7L I-6 OHV diesel injection 24 valve intercooled turbo diesel engine * 185 amp alternator * 1,250 amp (total) 93 amp hours (Ah) (total) battery dual batteries located rear left * Engine block heater * 6-speed automatic transmission with overdrive * Rear-wheel drive * 5.57 axle ratio, single speed drive axle * Aluminized steel exhaust * Heated fuel/water separator * Transmission PTO provision * Construction transmission vocation * Standard rear differential * Right mounted horizontal muffler * Right mounted horizontal tailpipe * 18.7 cfm capacity air compressor system with manual moisture ejector * 50.0 gal. rectangular left front fuel tank,

Steering and Suspension

Hydraulic power-assist re-circulating ball steering * Air brakes * Non-independent front suspension * Front leaf suspension * Front tapered leaf springs * Rigid rear axle * Rear leaf suspension * Rear multi-leaf springs * Front and rear 22.5" x 8.25" * 11.0R22.5 AS front tires * M+S rear tires * Rubber auxiliary rear springs * Front and rear white steel disc wheels with 10 wheel studs

Safety

4-wheel anti-lock braking system

Comfort and Convenience

Air conditioning * AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, ashtray, front lighter element(s) location, dual electric horn * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, voltmeter gauge, oil temperature gauge, engine hour meter, primary air pressure gauge, trip computer, trip odometer * Warning indicators include battery, lights on, key, service interval, brake fluid, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Interior lights include dome light with delay * Glove box, front cupholder, dashboard storage * Air compressor * Automatic gearshift steering column lever

Seating and Interior

Seating capacity of 3 * Vinyl faced front seats with carpet back material * Full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob * Driver and passenger seats with folding back * 4 way driver bucket seat with high back, air suspension, fore/aft * 2 way passenger two person bench seat with mid back * Driver and passenger fixed headrests

Exterior Features

Front splash guards, composite/galvanized steel body material, side steps * Black side window moldings, black front windshield molding, black rear window molding * Black door handles * Chrome grille * 2 doors * Driver and passenger manual stainless steel convex spotter west coast outside mirrors * Front chrome bumper with straight ends, with front tow hooks * Sealed beam halogen headlamps * Additional exterior lights include cab clearance lights * Clearcoat monotone paint * Hood mounted grille

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Vehicle Profile Continued

Prepared By: Rocky Shoffstall
Dealership: Grande Truck Center

Exterior Features (Continued)

Warranty

Basic	24 month/unlimited mileage	Corrosion Perforation	60 month/unlimited mileage
Roadside Assistance	24 month/unlimited mileage	Diesel Engine	24 month/unlimited mileage
Transmission	36 month/unlimited mileage		

Dimensions and Capacities

Output	240 hp @ 2,300 rpm	Torque	560 lb.-ft. @ 1,600 rpm
1st gear ratio	3.510	2nd gear ratio	1.900
3rd gear ratio	1.440	4th gear ratio	1.000
5th gear ratio	0.740	6th gear ratio	0.640
Reverse gear ratio	5.090	Curb weight	10,340 lbs.
Front curb weight	6,277 lbs.	Rear curb weight	4,065 lbs.
Front axle capacity	13,200 lbs.	Rear axle capacity	21,000 lbs.
Front spring rating	13,200 lbs.	Rear spring rating	23,500 lbs.
Front tire/wheel capacity	13,220 lbs.	Rear tire/wheel capacity	23,360 lbs.
Front legroom	40.7 "	Front headroom	41.3 "
Front hiproom	67.4 "	Front shoulder room	68.0 "
Length	246.0 "	Body width	96.7 "
Body height	94.3 "	Wheelbase	158.0 "
Cab to axle	84.0 "	Axle to end of frame	49.0 "
Radiator area	717.0 "	Frame rail depth	10.4 "
Frame rail width	3.7 "	Frame rail thickness	0.44 "
Max RBM (in.-lbs.)	2,526,000.0	Frame rail section	9.5 "
Turning radius (to curb)	22.4 '	Turning radius (to bumper)	23.8 '
Front frame height loaded	34.9 "	Front frame height unloaded	37.9 "
Rear frame height loaded	35.8 "	Rear frame height unloaded	39.7 "

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Prepared For:

Prepared By:
Rocky Shoffstall
Grande Truck Center
4562 IH 10 East
San Antonio, Tennessee
Phone: 210-661-4121



Selected Options

2013 Ford F-750

Regular Cab XL (F7F)

Vehicle Snapshot

Engine: Cummins (6.7L) ISB 240 HP @ 2300 RPM, Governed @ 2600 RPM
Transmission: Allison 2500 6-Speed, RDS Series On-Off
Rear Axle Ratio: 5.57
Brakes: Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels w/Traction Control for 13.2
GVWR: 33,000 lbs

Code	Description	Class
F7F	Base Vehicle Price (F7F)	STD
	Engine/Engine Equipment	
99C	Cummins (6.7L) ISB 240 HP @ 2300 RPM, Governed @ 2600 RPM <i>Starting Motor - 12-Volt, 38 MT, Delco-Remy America Inc. Type 300 : Less thermal overcrank protection.; Radiator - Modine, 717 Sq In Cross Flow, 4.25" Core w/In-Tank Trans Cooler; Mainshaft Driveline, 1710. Includes Borg Warner SA75 viscous screw on type fan clutch. Includes Donaldson single stage dry type air cleaner with restriction indicator. Includes Fleetguard FS19557, with electric type heater and primer pump - engine mounted fuel/water separator. 560 lb-ft torque @ 1600 RPM, 2600 RPM governed speed, 240 peak HP (Max). Component-manufacturer warranty applies. Subject to change by manufacturer without notice. Torque: 560 ft.lbs. @ 1600 rpm.</i>	OPT
41G	Engine Block Heater, Phillips, 120 Volt/750 Watt	OPT
631	CARB Clean Idle Label on Hood - Required for registration in CA, CT, DE, GA, ME, NJ, NY, NC, and PA	OPT
425	50 State Emissions	OPT
	Allison Vocational Transmission	
44F	Allison 2500 6-Speed, RDS Series On-Off <i>RDS Series On-Off; Synthetic Transmission Oil; 20 thru 28 Pints - Meets Allison TES295 Specification; GVWR Limit: 33,000 lbs. 4th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; With PTO Provision, Less Retarder, With 33,000-lb GVW & GCW Max. On/Off Hwy.</i>	STD
	Transmission/Clutch	
52P	Mainshaft Driveline, SPL140 ILO 1710 Series	OPT

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Selected Options Continued

Prepared By: Rocky Shoffstall
 Dealership: Grande Truck Center

Code	Description	Class
Brakes/Brake Equipment		
672	Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels w/Traction Control for 13.2K, 14K Front Axle <i>Air Compressor, Cummins, 18.7 CFM Capacity; System Control in Overhead Gauge / Switch Pod. Meritor Q-Plus with ABS, Bendix Anti-Lock Brake System, 4-channel. Includes 16.5" x 5" front brakes, dual direct reading air pressure gauges, front and rear dust shields, brake lines color coded nylon, instrument panel mounted yellow knob parking brake control valve, automatic slack adjusters front and rear, two rear spring parking brake chambers mounted on front of rear axle, three drain valve(s) and two air tanks (Reference Body Builders Book for location). Rear brake size and components dependent upon axle selection. Uses existing ABS system to minimize wheel slipping during acceleration. Usage determined by the air brake package selected.</i>	OPT
Axle, Front/Suspension, Front		
61E	Taper-Leaf Springs, Parabolic - 13,200 lb. Cap <i>Includes shock absorbers.</i>	OPT
60A	Lube, Front Axle, EmGard 50W, Synthetic Oil	OPT
43K	I-Beam Type - 13,200 lb. Cap. Non-Driving - Meritor MFS-13-122A <i>Steering Wheel - Two Spoke, Black PVC, 17.5" Dia. : Includes Ross TAS-66 power steering gear. . WARNING! The selection of this Axle may cause the GVWR to exceed 33,000 lbs with 12% FET implications.</i>	OPT
Axle, Rear/Suspension, Rear		
68R	Multi-Leaf Springs - Vari-Rate Suspension 23,500 lb. Cap <i>Includes 4500 lb. auxiliary rubber spring.</i>	STD
X5D	5.57 Axle Ratio	OPT
475	21,000 lb. Single-Speed - Meritor MS-21-14X-3DLF <i>Single reduction with 190 wheel ends. NOTE: When specifying an axle ratio, check performance guidelines for startability and gradeability.</i>	STD
Front Wheels/Tires		
643	Wheels, Front 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT
TC3	Tires, Front Two 11R22.5H Michelin XZE2 (501 rev/mile)	OPT
Rear Wheels/Tires		
663	Wheels, Rear 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT
RCS	Tires, Rear Four 11R22.5G Michelin XDE M/S (497 rev/mile)	OPT
Wheelbase		
	158" Wheelbase/84" CA/49" AF/246" OAL	OPT
Frame		
76B	Tow Hooks, Front (2) Inside Rail, Frame Mounted	OPT
539	Single Channel - Straight 'C' 20.11 SM, 120,000 PSI - For GVW Ratings 33,000 lbs. Maximum	OPT

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Selected Options Continued

Prepared By: Rocky Shoffstall
 Dealership: Grande Truck Center

Code	Description	Class
	<i>Heat treated alloy steel; 10.375" x 3.705" x 0.438" (263.5mm x 94.1mm x 11.1mm), 437.9" (11122mm) maximum OAL.</i>	
Exhaust		
91B	Under Cab, Right Side Outlet <i>Single, horizontal, diesel particulate filter assembly, frame mounted outside right rail under cab, single horizontal SCR assembly, frame mounted outside right rail under cab, horizontal tail pipe right side outlet.</i>	OPT
Fuel Tanks		
86K	5 Gallon Urea Tank <i>Mounted L/H rail under cab.</i>	OPT
	10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	OPT
982	Tank - Aluminum (Deep) 50 U.S. gal. (189 L.) - Single <i>LH D-style, top draw, 16" tank depth, mounted left side under cab in front of battery box. Includes under cab mounted exhaust system.</i>	OPT
Electrical/Alternator/Battery		
17B	185 Amp, Leece-Neville 12-Volt, Brushless, Pad Mounted, Alternator	STD
63A	Two - 625 CCA, 1250 Total, Includes Steel Battery Box and Plastic Lid <i>12Volt, Motorcraft.</i>	STD
59C	Body Builder Wiring - To End of Frame <i>Includes sealed connectors for 2 ground circuits, with combined left/stop, combined right/stop, stop lamps, back up lamps. Also includes 2 additional pass through wires to cab.</i>	OPT
Seats		
88B	Driver, Air Ride, 30%, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Fore aft adjust, reclining, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.</i>	OPT
85A	2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders.</i>	INC
Cab Equipment		
16V	Voltmeter <i>Located in overhead pod.</i>	OPT
17H	Hour Meter {Hobbs} Engine <i>System Control in Overhead Gauge / Switch Pod; Transmission Oil Temperature Gauge</i>	OPT
680A	XL Trim Package <i>(88H) Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.; (85A) 2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. . Includes molded cloth headliner, RH and LH coat hooks, sunvisors with passenger side mirror, interior back panel painted body color, door trim panels with std armrest, manual air conditioning, West Coast mirrors, bright</i>	OPT

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Selected Options Continued

Prepared By: Rocky Shoffstall
 Dealership: Grande Truck Center

Code	Description	Class
	<i>front headlight bezel, chrome grille and chrome front bumper. Steel gray interior color.</i>	
54A	Mirrors, Dual Stainless Steel - Rectangular, 7 1/2" x 16 1/2" <i>West Coast style, 102" wide spacing.</i>	STD
54C	Mirrors, 2 Auxiliary Convex - Stainless Steel <i>8" dia., mounted below primary mirrors.</i>	OPT
588	Radio AM/FM Stereo w/Clock & MP3 Audio Input	STD
Miscellaneous		
21A	Pre-Delivery Inspection <i>This represents vehicle pre-delivery inspection performed by Ford factory PDI center.</i>	OPT
Interior Colors For : Primary		
E	Gray	OPT
Primary Colors For : Primary		
YZ	Oxford White	OPT

Vehicle Subtotal

Destination

Vehicle Subtotal (including Destination)

ADD Air Drier to Chassis ✓ inc.

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Prepared For:

Prepared By:

Rocky Shoffstall
Grande Truck Center
4562 IH 10 East
San Antonio, Tennessee
Phone: 210-661-4121



Warranty

2013 Ford F-750

Regular Cab XL (F7F)

Description

Months/Distance

Basic	24 month/unlimited mileage
Corrosion Perforation	60 month/unlimited mileage
Roadside Assistance	24 month/unlimited mileage
Diesel Engine	24 month/unlimited mileage
Transmission	36 month/unlimited mileage

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Reference CT05208686 10/29/2012

Prepared For:

Prepared By:

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Grande Truck Center
4562 IH 10 East
San Antonio, Tennessee
Phone: 210-661-4121



Performance Tests

2013 Ford F-750

Regular Cab XL (F7F)

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

Performance Start Tests

	Calculated	Desired
Start grade capability in gear 1	19.3 %	.0 %
Start grade capability in reverse	27.9 %	.0 %

Performance Grade Tests

	Calculated	Desired
Maximum grade in gear 3	6.3 %	3.0 %
Maximum grade in gear 4	4.4 %	3.0 %
Maximum grade in gear 5	3.2 %	3.0 %
Maximum grade in gear 6	2.8 %	3.0 %

Performance Speed Tests

Given your requirement to go 75 mph, you need a maximum axle ratio of 6.54.

Given your requirement to go 55 mph at a grade of 3.0%, you need a minimum of 197 hp.

The calculated cruise speed is 78 mph, your desired cruise speed is 60 mph.

The engine RPM at 60 mph cruise speed is 1,772 rpm

Performance Tests Variables in Use

Rear axle ratio:	5.57	Worst road surface	Typical Highway
Gear 1 ratio:	3.51	Final Drive Ratio:	0.64
Gear reverse ratio:	5.09	Rear axle ratio:	5.57
Tire size:	11R22.5 (497rev/mile)	Drag Coefficient	0.80
Gross vehicle weight (GVW):	33,000 lbs		
Clutch engagement torque:	350 ft.lbs.		
Torque conversion ratio:	2.0		
Gear 3 ratio:	1.44		
Gear 4 ratio:	1.00		
Gear 5 ratio:	0.74		
Gear 6 ratio:	0.64		
Peak engine torque:	560 ft.lbs.		
Engine Power:	240 hp @ 2,300 rpm		
Governed RPM:	2,600 rpm		
Frontal Area:	57.3 Sq.Ft.		
Cruising RPM	2,300 rpm		

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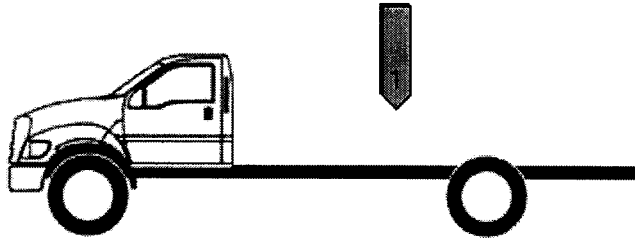
Performance Tests Continued

Prepared By: Rocky Shoffstall
 Dealership: Grande Truck Center

Performance Weight Tests

Variables	Front Axle	Rear Axle	Totals
Chassis	6,224 lbs	4,059 lbs	10,281 lbs
Body	0 lbs	0 lbs	0 lbs
Occupants	300 lbs	150 lbs	450 lbs
Fuel	233 lbs	117 lbs	350 lbs
1 Max. Payload	6,109 lbs	15,810 lbs	21,919 lbs
TOTAL	12,866 lbs	20,136 lbs	33,000 lbs

Weights



Ratings	Front Axle	Rear Axle	GVWR
GAWR	13,200 lbs	21,000 lbs	33,000 lbs
Wheels/Tires	13,220 lbs	23,360 lbs	
Suspension	13,200 lbs	23,500 lbs	
Axle	13,200 lbs	21,000 lbs	
Legal Limit	0 lbs	0 lbs	

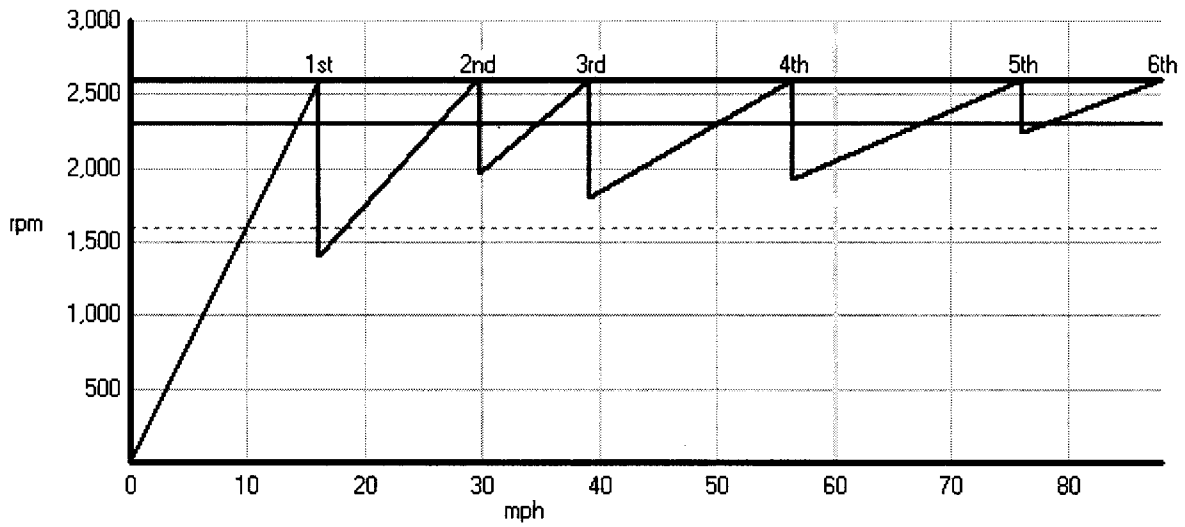
Weight Summary	Calculated	GAWR	Legal Limits
Front axle load is	12,866 lbs	13,200 lbs	0 lbs
Rear axle load is	20,136 lbs	21,000 lbs	0 lbs

Selected Options that limit GVWR:

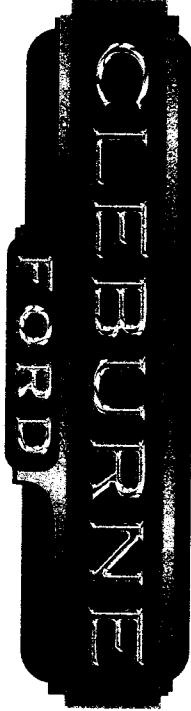
539 Single Channel - Straight 'C' 20.11 SM, 120,000 PSI - For GVW Ratings 33,000 lbs. Maximum	33,000.00
44F Allison 2500 6-Speed, RDS Series On-Off	33,000.00

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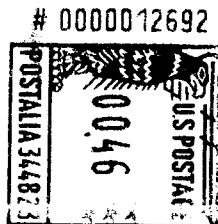
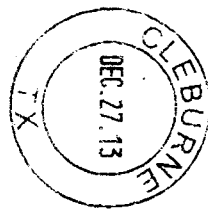
Shift Chart



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3800 N. MAIN ★ CLEBURNE, TX 76031
www.cleburneford.com



Johnson County Purchasing

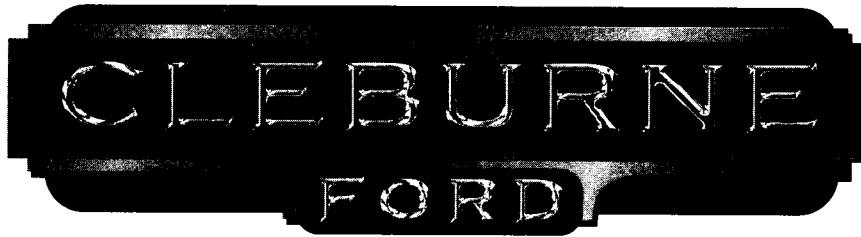
Kelli Davis

1102 E Kipatrick, Suite B

Cleburne TX



7603191902



Johnson County Purchasing
Kelli Davis,

We want to thank you for the opportunity to bid the F750 truck for Johnson County. Unfortunately, we will not be able to bid this unit for the county due to us not being a medium duty truck dealer for Ford Motor Company. We would like to remain on the County bid list for future consideration. Please contact me if you have any questions or if we can be of any assistance. I can be reached at 817-641-0441 or at aarcher@cleburneford.com

Al Archer
General Manager
Cleburne Ford

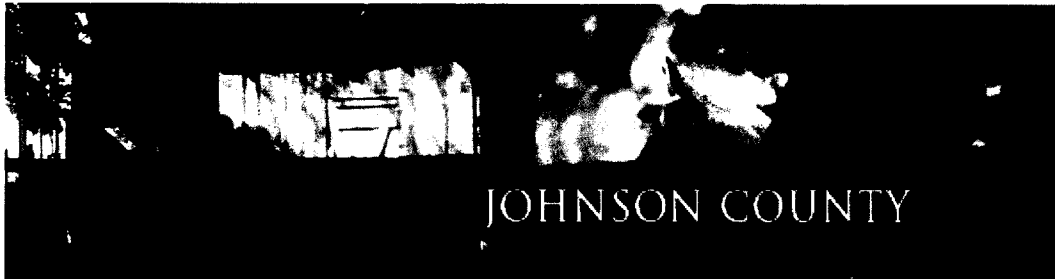
ORIGINAL

VENDOR NAME _____

REQUEST FOR BID

2013 or Newer Cab and Chassis

JOHNSON COUNTY



RFB# 2014-408

DUE DATE January 3, 2014

BY 2:00 P.M.

Johnson County
1102 E. Kilpatrick, Ste B
Cleburne, TX 76031
(817) 556-6384
www.johnsoncountytexas.org

IT IS UNDERSTOOD that the Commissioners' Court of Johnson County, Texas reserves the right to reject any or all proposals/bids as it may deem to be in the best interests of Johnson County. Receipt of any proposal/bid shall under no circumstances obligate Johnson County to accept the lowest dollar submission. The award of the contract shall be made to the responsible vendor, whose proposal/bid is determined to be the lowest evaluated offer resulting from negotiation, taking into consideration the relative importance of price and the other evaluation factors set forth in the request for proposals/bids. Johnson County also reserves the right to award all or part of a proposal/bid unless otherwise stated in the specifications.

FUNDING: Funds for payment have been provided through the Johnson County budget approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Johnson County fiscal year shall be subject to budget approval.

ALTERING PROPOSALS: Any interlineations, alteration, or erasure made before opening time must be initialed by the signer of the proposal/bid, guaranteeing authenticity.

WITHDRAWAL OF PROPOSAL/BID: A proposal/bid may not be withdrawn or canceled by the vendor without the permission of the County for a period of ninety (90) days following the date designated for the opening of proposals/bids, and vendor so agrees upon submittal of vendor's proposal/bid. Proposals/bids may be withdrawn at any time prior to the official opening by notifying the Johnson County Purchasing Department in writing.

PROPOSALS/BIDS WILL BE received and publicly acknowledged at the location, date and time stated in the COVER SHEET. Vendors, their representatives and interested persons may be present. *The proposals/bids shall be received and acknowledged only so as to avoid disclosure of the contents to competing vendors and kept secret during negotiations.* However, all submissions shall be open for public inspection after the contract is awarded, except for trade secrets, financial information, and other confidential information contained in the proposal/bid and identified as such by vendor. As applicable, submit a minimum of one copy of confidential information, sealed and marked as confidential with submission.

PERMITS: All construction related permits, fees, and licenses required by any government entity or agency are the responsibility of the vendor and shall be a part of the proposal.

SALES TAX: Johnson County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore the proposal/bid shall not include sales taxes. Tax exemption certificates will be executed by the Johnson County Purchasing Department.

CONTRACT: This proposal/bid, accompanying documents, and any negotiated terms, when properly accepted by the Johnson County Commissioners' Court, shall constitute a contract equally binding between the successful vendor and Johnson County. Prices shall remain firm for the entire contract period. No different or additional terms will become a part of the contract with the exception of Change Orders.

PROPOSAL/BID MUST COMPLY with all federal, state, county and local laws concerning the type of article and/or service being offered.

DESIGN, STRENGTH, QUALITY of materials and workmanship must conform to the highest standards of manufacturing and engineering practice.

ALL HARDWARE, OR ANY OTHER ITEM offered in this proposal/bid must be new and unused, unless otherwise specified, in first-class condition and of current manufacture.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE vendors: A prospective vendor must affirmatively demonstrate vendor's responsibility. A prospective vendor must meet the following requirements:

1. Have adequate financial resources, or the ability to obtain such resources as required;
2. Be able to comply with the required or proposed delivery schedule;
3. Have a satisfactory record of performance;
4. Have a satisfactory record of integrity and ethics; and,
5. Be otherwise qualified and eligible to receive an award.

Johnson County may request representation and other information sufficient to determine vendor's ability to meet the minimum standards listed above.

FACTORS IN AWARD: Proposals/Bids will be based on, but not limited to, the following factors: unit price, total bid price, delivery date, results of any testing or demonstrations, special needs of Johnson County, prior experience with this or similar products or services, vendor reputation, vendor's past performance record with Johnson County or other counties, an evaluation of the vendor's ability, estimated cost of supplies and/or maintenance, warranty terms, ability to integrate with equipment already owned by the County, and estimated surplus values. In general, Johnson County will award an agreement or contract to the vendor whom, in the judgment of the Johnson County Commissioners Court, is best able to provide the product or services most likely to satisfy the needs of the County, allowing the county optimum value for the public funds expended. By state law, Johnson County is bound to purchase from the responsible vendor who submits the lowest and/or best bid.

REFERENCES: **Johnson County requests vendor to submit, with this RFP/RFB, a list of references (listing name, mailing address, and telephone number), of at least three (3) and not to exceed five (5) in number, who can attest to the ability of the vendor to supply/perform the goods/services under the contract being bid. REFERENCES PROVIDED SHALL BE OTHER COUNTY GOVERNMENT ENTITIES WHEN POSSIBLE.**

VEDNOR SHALL PROVIDE with this response, all documentation required by this RFP/RFB. Failure to provide this information may result in rejection of submission.

SUCCESSFUL VENDOR SHALL defend, indemnify and save harmless Johnson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by

CONTRACT ADMINISTRATOR: The contract administrator, Purchasing Agent, will serve as sole liaison between the Johnson County Commissioners Court and affected Johnson County Departments and the successful vendor. Unless directly outlined in this specification the vendor shall consider no one but the Contract Administrator authorized to communicate, by any means, information or suggestions regarding or resembling this RFP/RFB throughout the proposal process. The Contract Administrator has been designated the responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The County will not pay for work, equipment or supplies, which it deems unsatisfactory. Vendors will be given a reasonable opportunity to correct deficiencies before termination. This however, shall in no way be construed as negating the basis for termination for non-performance.

TESTING: Testing and/or samples may be requested by Johnson County prior to proposal award. Any sample that fails testing may be considered as not complying with County's specifications and such a situation will be sufficient reason to reject an offer. Samples and/or testing, when required, shall be furnished free of expense to the County.

PURCHASE ORDER: Johnson County shall generate a purchase order(s) to the successful vendor(s). The Purchase Order number must appear on all itemized invoices and/or packing slips. Johnson County will not be held responsible for any orders/services placed/delivered without a valid current purchase order approved by the Johnson County Purchasing Department.

PACKING SLIPS or other suitable shipping documents shall accompany each special order shipment and shall include:

- (a) Name and address of successful vendor;
- (b) Name and address of receiving department and/or location;
- (c) Johnson County Purchase Order number; and,
- (d) Descriptive information of the materials shipped or services rendered, including item numbers, serial numbers, quantities, number of containers and package numbers, address/location of services rendered, as applicable.

Unless otherwise indicated, items will be new, unused, and in first class condition in containers suitable for damage-free shipment and storage.

INVOICES must show all information as stated above, and will be issued for each purchase order.

PAYMENTS are processed upon receipt of invoice and after the Contract Administrator has determined that the items have been received in good condition, that all terms have been met, and that no unauthorized substitutions have been made. All payments must be approved in the regular meetings of the Commissioners Court, in accordance with the State of Texas Prompt Payment Act, Chapter 2251, Government Code VTCA. Successful vendor(s) is required to pay subcontractors within ten (10) days. **The Johnson County Commissioners' Court meet in Regular Session every second and fourth Monday of each month. Late invoices will be paid on the next Regular Session of Johnson County Commissioners' Court with no**

2. Automobile Liability
\$ 1,000,000.00 each accident Combined Single Liability
\$ 1,000,000.00 each accident uninsured/Underinsured Motorists combined Single Liability

All owned, non-owned, hired and all vehicles used by Vendor with a combined single limit of \$ 1,000,000.00 covering personal injury (including bodily injury and property damage).

3. Worker's Compensation
Statutory - V.T.C.A., Labor Code, Chapter 401 ET.SEQ.

B. Other Insurance Provisions:

1. All Coverage's

Each insurance policy required herein shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or limits except after thirty (30) days prior notice by certified mail, return receipt requested, has been given to County.

C. Acceptability of Insurers:

Insurance is to be placed with insurers licensed in the State of Texas, rated by Moody's Investors Service Inc., and rated A- or better by A. M. Best or A or better by Standard and Poors.

D. Verification of Coverage:

Vendor shall furnish the County with certificates of insurance and evidence of endorsements effecting coverage required herein. The certificates for each policy are to be signed by a person authorized by that insurer to bind coverage on its behalf and to be received by the County prior to commencement of any work. The County reserves the right to require complete, certified copies of all insurance policies at any time.

BOND REQUIREMENTS: If applicable, a Bid Bond may be required. Pursuant to the provisions of Section 262.032 (a) of the Texas Local Government Code, if the contract contemplated by this request is for proposal/bid for the construction of public works, or will be under a contract exceeding \$ 100,000.00, Johnson County may require the vendor to execute a good and sufficient bid bond in the amount of five percent (5%) of the total contract price. Said bond shall be executed with a surety company authorized to do business in the State of Texas.

If applicable, a Performance Bond shall be required. Pursuant to the provisions of Section 262.032 (b) of the Texas Local Government Code, within thirty (30) days of the date of the signing of a contract or issuance of a purchase order following the acceptance of a proposal/bid by Johnson County Commissioners' Court, the successful vendor shall furnish a performance bond to Johnson County for the full amount of the contract if the contract exceeds \$ 50,000.00.

SPECIFICATIONS

PURPOSE:

Johnson County is requesting sealed bids for a 2013 or newer cab and chassis for Johnson County. Johnson County reserves the right to accept or reject any/all of the bids received and/or purchase from any State contract and/or inter-local agreements. Acceptance of this bid by Commissioners' Court shall constitute a contract between the awarded vendor and Johnson County.

SPECIFICATIONS:

Minimum specifications are as follows;

- 2013 or newer Cab and Chassis (Comparable to a Ford F750)
- 158" wheel base
- AC/Heat
- AM/FM Radio
- Fuel Tank 50 gallon minimum
- Vinyl Interior
- 6.14 Axle ratio
- Cummins 6.7 220HP/520 TRQ
- Allison 2500 6-speed auto
- Front tow hooks
- Front axle 12K capacity
- Air brakes- Straight truck
- Battery 2-12V 1800CCA
- 185 AMP alternator
- Mitch 11R22.5 Range G
- Frame rails-max 33KGVW
- Cummins Air Compressor
- Air dryer

**QUOTE BID SHEET
RFB#2014-408**

I have read and understood all the documents in the bid packet. I am authorized to submit the following quote;

QUOTE# _____

YEAR: _____ **MAKE:** _____ **MODEL:** _____

All minimum specifications are met? _____ **YES** _____ **NO**

Estimated delivery date once purchase order is issued: _____

Delivery Charge: \$ _____ Total Amount Due: \$ _____

Vendor should include a list of additional options and/or features included with proposed vehicle. Any comments, additions, and/or exclusions shall be provided on separate page(s).

VENDOR INFORMATION

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other officer, and the contents of this bid as to prices, terms, or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS		
ADDRESS		
CITY/STATE/ZIP		
TELEPHONE	Office: Cell:	Fax: Email:
AUTHORIZED PRINTED NAME		
SIGNATURE OF AUTHORIZED PERSON		
POSITION WITH VENDOR		

STATEMENT OF NO BID

If you do not intend to bid, please return this form immediately to:

Johnson County Purchasing
1102 E. Kilpatrick Suite B
Cleburne, TX 76031

We, the undersigned, have declined to bid on Bid/ Proposal# _____

Reason:

_____ Specifications "too tight", geared toward one brand or manufacturer (explain)

_____ Insufficient time to respond

_____ Specifications unclear (explain)

_____ We do not offer this product or an equivalent

_____ Our product schedule does not permit us to perform

_____ Unable to meet specifications

_____ Unable to meet bond requirements

Remarks:

We understand this if this "Statement of No Bid" is not executed and returned, our name may be deleted from the list of qualified bidders.

Company Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature: _____

JOHNSON COUNTY CHECK LIST FOR VENDORS

- All items checked below represent components that comprise the bid/proposal package.
- All items checked should be returned to Johnson County Purchasing as part of the bid/proposal packet. The entire packet becomes a legal and binding contract. Items not returned could result in bid/proposal being rejected.
- If your packet does not include all checked items it is the vendor's responsibility to contact Johnson County Purchasing immediately.

_____ 1. COVER SHEET:

Name of Company, address, telephone number, Fax number and your signature in INK .

_____ 2. INSTRUCTIONS/TERMS OF CONTRACT:

Read and initial each page at the bottom.

_____ 3. GENERAL TERMS AND CONDITIONS:

Read and initial each page at the bottom

_____ 4. INSURANCE AND BOND REQUIREMENTS:

Read and initial each page at the bottom. Also include copy of any insurances and/or bonds that are required with this bid/proposal.

_____ 5. SPECIFICATIONS:

Read and understand specifications of bid/proposal.

_____ 6. BID/PROPOSAL QUOTE SHEET:

Fill out amount of bid/proposal quote and vendor information and signature of contact who attests the offer.

_____ 7. RESIDENCE CERTIFICATION:

Completed

_____ 8. VENDOR REFERENCES:

Completed

_____ 9. CONFLICT OF INTEREST:

Completed and file with the Johnson County Clerk's office. Provide a copy in bid/proposal packet.

_____ 10. OTHER:

_____ FINANCIAL STATEMENTS

_____ GUARANTY & PERFORMANCE/BID BONDS

_____ VEHICLE FORMS

_____ CHECK SHEET

_____ W9 FORM

_____ AFFIDIVIT

JOHNSON COUNTY COMPETITIVE BID

RFB# 2014-408

Opened: January 3, 2014 @ 2:00 p.m.

DESCRIPTION	VENDOR:	VENDOR:	VENDOR:	VENDOR:
	Cleburn Ford	SW FORD Weatherford	Grande Truck Center San Antonio	Chastang Ford Houston
2013 or newer F750 Cab & Chassis	NO BID	2013 FORD F750	2013 FORD F750	2015 FORD F750
Packet Complete		YES	YES	YES
Specs met		YES	NO	YES
Basic Price		57,900.00	60,779.00	58,495
Delivery Charge		NONE	included	included
Total Price		57,900.00	60,779.00	58,495
Estimated Delivery Date after PO Issued		immed.	20 DAYS	120-150 DAYS
Comments			Req. Cab. 5.57 Ratio Cummins 6.7L 240H.P 1250 CC A	

Attests: Heather Chandler, Buyer

Salvy Chandler - Buyer.

Donna White - Print Shop

SPECIFICATIONS

PURPOSE:

Johnson County is requesting sealed bids for a 2013 or newer cab and chassis for Johnson County. Johnson County reserves the right to accept or reject any/all of the bids received and/or purchase from any State contract and/or inter-local agreements. Acceptance of this bid by Commissioners' Court shall constitute a contract between the awarded vendor and Johnson County.

SPECIFICATIONS:

Minimum specifications are as follows;

- 2013 or newer Cab and Chassis (Comparable to a Ford F750)
- 158" wheel base
- AC/Heat
- AM/FM Radio
- Fuel Tank 50 gallon minimum
- Vinyl Interior
- 6.14 Axle ratio
- Cummins 6.7 220HP/520 TRQ
- Allison 2500 6-speed auto
- Front tow hooks
- Front axle 12K capacity
- Air brakes- Straight truck
- Battery 2-12V 1800CCA
- 185 AMP alternator
- Mitch 11R22.5 Range G
- Frame rails-max 33KGVW
- Cummins Air Compressor
- Air dryer

GENERAL INSTRUCTIONS:

- Vendor may quote more than one vehicle; however each vehicle must be on a separate quote sheet and numbered (Quote #1 and etc.)
- Vendor shall send picture and itemized specification sheet
- Vehicle will be used in Johnson County Precinct
- Vendor shall provide all paperwork to Johnson County Purchasing Agent.
- All paperwork, i.e. title etc. shall be made to;
Johnson County
1102 E. Kilpatrick Suite B
Cleburne, TX. 76031
- Any and all questions shall be submitted and directed to Johnson County Purchasing at pur@johnsoncountytexas.org.

QUOTE BID SHEET
RFB#2014-408

I have read and understood all the documents in the bid packet. I am authorized to submit the following quote;

QUOTE# 1

YEAR: 2013 MAKE: Ford MODEL: F750

All minimum specifications are met? YES NO

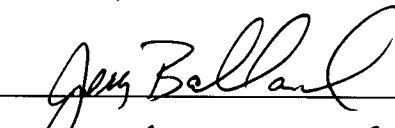
Estimated delivery date once purchase order is issued: immediate

Delivery Charge: \$ 0 Total Amount Due: \$ 57,900.00 *no fee's included*

Vendor should include a list of additional options and/or features included with proposed vehicle. Any comments, additions, and/or exclusions shall be provided on separate page(s).

VENDOR INFORMATION

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other officer, and the contents of this bid as to prices, terms, or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS	<u>South West Ford</u>
ADDRESS	<u>3000 Fort Worth Hwy</u>
CITY/STATE/ZIP	<u>Weatherford, TX. 76087</u>
TELEPHONE	Office: <u>(817) 596-5700 x5971</u> Fax: <u>(817) 597-4296</u> Cell: <u>(817) 201-3996</u> Email: <u>Jballard@SouthwestAutoGroup.com</u>
AUTHORIZED PRINTED NAME	<u>Jerry Ballard</u>
SIGNATURE OF AUTHORIZED PERSON	
POSITION WITH VENDOR	<u>Account Manager</u>

Presents...



The 2013 Ford F-750 XL
Regular Cab



Prepared For:
Prepared By: JERRY BALLARD
Prepared On: December 16, 2013

Prepared For:

Prepared By:

JERRY BALLARD
3000 FT WORTH HWY
PO BOX 234
WEATHERFORD, Texas, 76086
Phone: (817) 596-5700
Fax: (817) 579-4296



Selected Options

2013 Ford F-750

Regular Cab XL (F7F)

Vehicle Snapshot	
Engine:	Cummins (6.7L) ISB 220 HP @ 2300 RPM, Governed @ 2600 RPM
Transmission:	Allison 2500 6-Speed, RDS Series On-Off
Rear Axle Ratio:	6.14
Brakes:	Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels
GVWR:	33,000 lbs

Code	Description	Class	MSRP
F7F	Base Vehicle Price (F7F)	STD	66,615.00
	Engine/Engine Equipment		
99B	Cummins (6.7L) ISB 220 HP @ 2300 RPM, Governed @ 2600 RPM <i>Starting Motor - 12-Volt, 38 MT, Delco-Remy America Inc. Type 300 : Less thermal overcrank protection.; Radiator - Modine, 717 Sq In Cross Flow, 4.25" Core w/In-Tank Trans Cooler; Mainshaft Driveline, 1710. Includes Borg Warner SA75 viscous screw on type fan clutch. Includes Donaldson single stage dry type air cleaner with restriction indicator. Includes Fleetguard FS19557, with electric type heater and primer pump - engine mounted fuel/water separator. 520 lb-ft torque @ 1600 RPM, 2600 RPM governed speed, 220 peak HP (Max). Component-manufacturer warranty applies. Subject to change by manufacturer without notice. Torque: 520 ft.lbs. @ 1600 rpm.</i>	OPT	1,110.00
41G	Engine Block Heater, Phillips, 120 Volt/750 Watt	OPT	49.00
631	CARB Clean Idle Label on Hood - Required for registration in CA, CT, DE, GA, ME, NJ, NY, NC, and PA	OPT	N/C
425	50 State Emissions	OPT	N/C
	Allison Vocational Transmission		
44F	Allison 2500 6-Speed, RDS Series On-Off <i>RDS Series On-Off; Synthetic Transmission Oil; 20 thru 28 Pints - Meets Allison TES295 Specification; GVWR Limit: 33,000 lbs. 4th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; With PTO Provision, Less Retarder, With 33,000-lb GVW & GCW Max. On/Off Hwy.</i>	STD	N/C
	Transmission/Clutch		
52P	Mainshaft Driveline, SPL140 ILO 1710 Series	OPT	183.00

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05210517 10/29/2012

Selected Options Continued

Prepared By: JERRY BALLARD
 Dealership:

Code	Description	Class	MSRP
Brakes/Brake Equipment			
67C	Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels <i>Air Compressor, Cummins, 18.7 CFM Capacity. Meritor Q-Plus with ABS, Bendix Anti-Lock Brake System, 4-channel. Includes 15" x 4" front brakes, dual direct reading air pressure gauges, front and rear dust shields, brake lines color coded nylon, instrument panel mounted yellow knob parking brake control valve, automatic slack adjusters front and rear, two rear spring parking brake chambers mounted on front of rear axle, three drain valve(s) and two air tanks (Reference Body Builders Book for location). Rear brake size and components dependent upon axle selection.</i>	OPT	1,341.00
62D	Air Dryer, Bendix AD/IP w/Heater, Standard Position <i>Automatic drain valve includes Bendix DV-2 w/heater. Mounted inside left frame rail, back of cab.</i>	OPT	457.00
Axle, Front/Suspension, Front			
60A	Lube, Front Axle, EmGard 50W, Synthetic Oil	OPT	49.00
43J	I-Beam Type - 12,000 lb. Cap. Non-Driving - Meritor MFS-12-122A <i>Steering Wheel - Two Spoke, Black PVC, 17.5" Dia. : Includes Ross TAS-66 power steering gear.</i>	OPT	524.00
61D	Taper-Leaf Springs, Parabolic - 12,000 lb. Cap <i>Includes shock absorbers.</i>	OPT	159.00
Axle, Rear/Suspension, Rear			
X6A	6.14 Axle Ratio	OPT	N/C
475	21,000 lb. Single-Speed - Meritor MS-21-14X-3DLF <i>Single reduction with 190 wheel ends. NOTE: When specifying an axle ratio, check performance guidelines for startability and gradeability.</i>	STD	N/C
68R	Multi-Leaf Springs - Vari-Rate Suspension 23,500 lb. Cap <i>Includes 4500 lb. auxiliary rubber spring.</i>	STD	N/C
Front Wheels/Tires			
643	Wheels, Front 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT	24.00
TC1	Tires, Front Two 11R22.5G Michelin XZE2 (502 rev/mile)	OPT	244.00
Rear Wheels/Tires			
663	Wheels, Rear 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT	49.00
RC1	Tires, Rear Four 11R22.5G Michelin XZE2 (502 rev/mile)	OPT	463.00
Wheelbase			
	158" Wheelbase/84" CA/49" AF/246" OAL	OPT	122.00
Frame			
535	Single Channel - Straight 'C' 15.14 SM, 80,000 PSI - For GVW Ratings 33,000 lbs. Maximum <i>High strength low alloy steel; 10.250" x 3.092" x 0.375" (260.4mm x 78.5mm x 9.5mm), 437.9" (11122mm) maximum OAL.</i>	OPT	N/C

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05210517 10/29/2012

Selected Options Continued

Prepared By: JERRY BALLARD
 Dealership:

Code	Description	Class	MSRP
76B	Tow Hooks, Front (2) Inside Rail, Frame Mounted	OPT	73.00
Exhaust			
91B	Under Cab, Right Side Outlet <i>Single, horizontal, diesel particulate filter assembly, frame mounted outside right rail under cab, single horizontal SCR assembly, frame mounted outside right rail under cab, horizontal tail pipe right side outlet.</i>	OPT	N/C
Fuel Tanks			
86K	5 Gallon Urea Tank <i>Mounted L/H rail under cab.</i>	OPT	(49.00)
	10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	OPT	0.00
65S	Tank - Steel (Deep) 50 U.S. gal. (189 L.) - Single <i>LH D-style steel, top draw, 16" tank depth, mounted left side under cab in front of battery box. Includes under cab mounted exhaust system.</i>	OPT	213.00
Electrical/Alternator/Battery			
63B	Two - 900 CCA, 1800 Total, Includes Steel Battery Box and Plastic Lid <i>12Volt, Motorcraft.</i>	OPT	61.00
17M	Back-Up Alarm - Electric, 102 dBA	OPT	110.00
17B	185 Amp, Leece-Neville 12-Volt, Brushless, Pad Mounted, Alternator	STD	N/C
55M	Jump Start Stud - Remote Mounted	OPT	24.00
Seats			
88H	Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.</i>	INC	Included
85H	Passenger, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Consolette - Open Low Profile with Cupholders between Front Seats. Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard.</i>	OPT	61.00
Cab Equipment			
680A	XL Trim Package <i>(88H) Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.; (85A) 2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. . Includes molded cloth headliner, RH and LH coat hooks, sunvisors with passenger side mirror, interior back panel painted body color, door trim panels with std armrest, manual air conditioning, West Coast mirrors, bright front headlight bezel, chrome grille and chrome front bumper. Steel gray interior color.</i>	OPT	N/C
59A	Horn, Air - Black, Single Trumpet <i>Air solenoid operated, chassis mounted on right rail back of bumper.</i>	OPT	55.00

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05210517 10/29/2012

Selected Options Continued

Prepared By: JERRY BALLARD
 Dealership:

Code	Description	Class	MSRP
54A	Mirrors, Dual Stainless Steel - Rectangular, 7 1/2" x 16 1/2" <i>West Coast style, 102" wide spacing.</i>	STD	N/C
588	Radio AM/FM Stereo w/Clock & MP3 Audio Input	STD	N/C
Miscellaneous			
21A	Pre-Delivery Inspection <i>This represents vehicle pre-delivery inspection performed by Ford factory PDI center.</i>	OPT	N/C
Interior Colors For : Primary			
E	Gray	OPT	N/C
Primary Colors For : Primary			
YZ	Oxford White	OPT	N/C

Vehicle Subtotal	\$71,937.00
Destination	\$1,495.00
Vehicle Subtotal (including Destination)	\$73,432.00

* 64,900.00
 (5,500.00) Rebates

 59,400.00
 (1,500.00) (will need invoice)

\$57,900.00

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05210517 10/29/2012

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that Southwest Foreal is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)

STATEMENT OF NO BID

If you do not intend to bid, please return this form immediately to:

**Johnson County Purchasing
1102 E. Kilpatrick Suite B
Cleburne, TX 76031**

We, the undersigned, have declined to bid on Bid/ Proposal# _____

Reason:

_____ Specifications "too tight", geared toward one brand or manufacturer (explain)

_____ Insufficient time to respond

_____ Specifications unclear (explain)

_____ We do not offer this product or an equivalent

_____ Our product schedule does not permit us to perform

_____ Unable to meet specifications

_____ Unable to meet bond requirements

Remarks:

We understand this if this "Statement of No Bid" is not executed and returned, our name may be deleted from the list of qualified bidders.

Company Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature: _____

P.O. Box 234
Weatherford, Texas 76086



Metro (817) 596-5700
Fax (817) 597-4295

COMMERCIAL CREDIT APPLICATION
Southwest Ford, Inc.
3000 Fort Worth Hwy.
P.O. Box 234
Weatherford, Texas 76086

Corporate Data

Southwest Ford, Inc. Texas Charter 006169418, incorporated May 1984
DBA Southwest Ford
Federal ID#75-1835425

Officers

President:
Charles Gilchrist
90 Crown Road
Weatherford, Texas 76087

Secretary/Treasurer:
Denny Ewing
P.O. Box 234
Weatherford, Texas 76086

Banking Relationship

First Financial Bank
P.O. Box 259
Weatherford, Texas 76086

Acct#: 81 1157080

Contact: Bob Bradberry, Senior V.P., (817)598-2500

Credit References

Jerry's Chevrolet	3118 Ft. Worth Hwy. Weatherford, Texas 76087	(817)596-8088
Roger Williams CPD	1015 Ft. Worth Hwy. Weatherford, Texas 76086	(817)596-0050
AER Mfg.	P.O. Box 979 Carrollton, Texas 75011	(972)418-6499
Star Telegram	P.O. Box 901051 Ft. Worth, Texas 79101	(817)390-7827
Sam Pack's Five Star Ford	P.O. Box 910227 Dallas, Texas 75391	(972)242-6415

PLEASE NOTE: PURCHASE ORDERS ARE REQUIRED TO CHARGE OUR ACCOUNT

INSTRUCTIONS/TERMS OF CONTRACT:

SUBMISSION OF PROPOSALS/BIDS: Two (2) complete sets of all proposal/bid documents (original and one (1) copy) shall be sealed and submitted as vendor's response to:

Johnson County Purchasing
Kelli Davis, CPPB, Purchasing Agent
1102 E. Kilpatrick, Suite B
Cleburne, Texas 76031

Sealed proposals/bids shall be received no later than: 2:00 P.M., JANUARY 3, 2014.

MARK ENVELOPE: RFB 2014-408 FOR A 2013 OR NEWER CAB AND CHASSIS JOHNSON COUNTY.

LATE PROPOSALS: Proposals/bids received in the County Purchasing Department after submission deadline will be considered void and unacceptable. Johnson County is not responsible for lateness or non-delivery by mail service/carrier, etc., and the date/time stamp in the Purchasing Department shall be the official time of receipt.

PROPOSAL/BID SHALL INCLUDE: This RFP/RFB and all additional documents submitted. Each proposal/bid shall be place in a sealed envelope, **signed by a person having authority to bind the firm in a contract** and marked clearly on the outside as directed in the COVER SHEET. **FACSIMILE TRANSMITTALS SHALL NOT BE ACCEPTED.**

The enclosed Request for Proposal/Bid and accompanying Specifications are for the vendor's convenience in submitting an offer for the enclosed referenced products and/or services for Johnson County.

Johnson County appreciates vendor's time and effort in preparing this proposal/bid. Vendors are invited to attend.

If vendor does not wish to submit a proposal/bid at this time, but wishes to remain on the vendor list for this commodity, please submit a "No Offer" by the same time and at the same location as stated in the COVER SHEET. If a response is not received in the form of a "Proposal", "Bid" or "No Offer", vendor shall be removed from the vendor list. For the vendor's convenience, a "No Offer" response is acceptable by fax. If vendor wishes to be removed from the vendor list, or to change contact information and/or to be added to the vendor list for another commodity, please contact the Johnson County Purchasing Department. Include as much of the following information as possible when making such a request: Company Name, Representative, Address, Telephone Number, Fax Number and commodity and/or service provided.

Awards are usually made in a Regular Session of the Johnson County Commissioners' Court, following the proposal/bid opening. Results will be sent to those who submitted a proposal/bid.

A request for redetermination of the contract terms requires a minimum of thirty (30) days written notice, prior to the end of the contract period. All requests shall be written form and shall include supporting documents. Johnson County reserves the right to accept or reject any/all of the price redetermination as it deems to be in the best interest of the County.

CHANGE ORDERS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, or specifications stated in the resulting contract. All change orders to the contract SHALL be made in writing to the Johnson County Purchasing Department, who shall submit change order to the Johnson County Commissioners' Court for approval. No item, service, etc. on change orders shall be acted upon before it has been approved by the Johnson County Commissioners' Court.

CONFLICT OF INTEREST: No public official shall have interest in this contract except in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171. State Law (CHAPTER 176 of the Local Government Code) requires the filing of a CONFLICT OF INTEREST QUESTIONNAIRE by certain individuals and businesses.

ETHICS: The vendor and/or vendor's representatives shall not offer nor accept gifts or anything of value, nor enter into any business arrangement with any employee, official or agent of Johnson County.

EXCEPTION/SUBSTITUTIONS: All proposals/bids meeting the intent of this request for proposal/bid will be considered for negotiations. Vendors taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part of the submission. If offering other than specification, vendor must certify article offered is equivalent to specifications. When offering other than specified brand, vendor shall submit as part of the RFP/RFB, specifications, illustrations, and complete descriptive literature. The absence of such a list shall indicate that the vendor has not taken exception(s) and the vendor shall be responsible for performing in strict accordance with the specifications of the RFP/RFB. Johnson County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) it deems to be in the best interest of the County.

DESCRIPTIONS: Whenever an article or material is defined or used in the RFP/RFB specifications by describing a proprietary product or by using the name of a manufacturer, model number, or make, the term "or equal" if not inserted, shall be implied. Any reference to specified article or material shall be understood as descriptive, NOT restrictive, and is used to indicate type and quality level desired for comparison purposes unless otherwise noted. Proposals/Bids must be submitted on units of quantity specified, extended, and totaled. In the event of discrepancies in extension, the unit prices shall govern.

ADDENDUM: Any interpretations, corrections or changes to this RFP/RFB and Specifications will be made by addendum, unless otherwise stated. Issuing authority of addendum shall be the Commissioners' Court and/or the Purchasing Department. Addendum will be mailed, emailed, or faxed to all that are known to have received a copy of the RFP/RFB. Vendors shall acknowledge receipt of all addenda and include receipt and response to addenda with submission.

any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from proposal/bid award. Successful vendor shall pay any judgment with costs, which may be obtained, against Johnson County growing out of such injury or damages.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery/completion and acceptance of products and/or performance of services ordered or until terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful vendor must state therein the reasons for such cancellation. Johnson County reserves the right to award canceled contract to next best vendor as it deems to be in the best interest of the County.

TERMINATION FOR DEFAULT: Johnson County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of this contract. Johnson County reserves the right to terminate the contract immediately in the event the successful vendor fails to:

1. Meet delivery or completion schedules;
2. Otherwise perform in accordance with the accepted submission;
3. Submit Verification of Insurance prior to commencement of work; and,
4. Submit Bid, Performance, or Payment Bond, as applicable, prior to commencement of work.

Breach of contract or default authorizes the County to award to another vendor, purchase elsewhere and charge the full increase in cost to the defaulting vendor.

REPRESENTATIVE SUBMITTING OFFER affirms that they are duly authorized to execute this contract, that this company, corporation, firm partnership or individual has not prepared this bid in collusion with any other vendor, unless clearly outlined, and further affirms that the contents hereof have not been communicated by the undersigned or by any employee or agent to any other vendor or to any other persons engaged in this type of business prior to the official opening of this offer. And further, that the manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon.

The undersigned declares that the amount and nature of the materials to be furnished is understood and that the nature of this offer is in strict accordance with the conditions set forth in this document and is a part of the proposal/bid, and that there will at no time be a misunderstanding as to the intent of the specifications or conditions to be overcome or pleaded after the proposals/bids are opened.

PATENTS/COPYRIGHTS: The successful vendor agrees to protect Johnson County from claims involving infringements of patents and/or copyrights.

additional charges to Johnson County. Only original invoices will be accepted. In the case of a holiday being on the day of Regular Session, court is held on the next scheduled business day.

EQUIPMENT/GOODS/SERVICES supplied under this contract shall be subject to the County's approval. Item(s) found defective or not meeting specifications shall be picked up and replaced by the successful vendor within one (1) week after notification at no expense to the County. If item(s) is not picked up within one (1) week after notification, the item(s) will become a donation to the County for disposition.

WARRANTY: Successful vendor shall warrant that all equipment/goods/services shall conform to the proposed specifications and/or all warranties stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful vendor and Johnson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE: This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Johnson County, Texas.

ASSIGNMENT: The successful vendor shall not sell, assign, transfer or convey any contract resulting from this RFP/RFB, in whole or in part, without the prior written consent of Johnson County.

SILENCE OF SPECIFICATION: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

INSURANCE REQUIREMENTS: Vendor shall procure, and maintain for the duration of the contract, insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the vendor, vendor's agents, representatives, employees or subcontractors. The cost of such insurance shall be the responsibility of the vendor. The County, all public officials, employees, and volunteers shall be named as additional insureds.

A. Minimum Limits of Insurance

Comprehensive General Liability, to include contractual liability:

1. Commercial and Comprehensive Liability
 - \$ 1,000,000.00 CSL BI & PD per Occurrence
 - \$ 2,000,000.00 General Aggregate
 - \$ 2,000,000.00 Products/Completed Operations Aggregate
 - \$ 1,000,000.00 Personal/Advertising Injury
 - \$ 3,000,000.00 Fire damage

Such bond shall be for the purpose of insuring the faithful performance of the work in accordance with the plans, specifications and contract documents associated with the contract.

If applicable, a Payment Bond (Bond for Labor and Material) shall be required. Pursuant to the provisions of V.A.T.S., Article 5160 and Government Code 2253, if the amount of the contract awarded to the successful vendor exceeds \$ 50,000.00, then said successful vendor shall execute a payment bond in the amount of the contract, solely for the protection and use of payment bond beneficiaries with awarded vendor, all claimants supplying labor and material in the performance of the work provided for in said contract, for use of each such claimant.

Vendor shall provide the following with bid submission:

1. References of any city and/or county agencies currently doing business with vendor along with outside firms. Provide entity name, contact name, address, telephone number, and/or email address;
2. Completed W9 Form; and,
3. Other documentation as may be specified within this proposal/bid.

ANY QUESTIONS relating to this Request for Proposal/Bid and Specification(s) shall be directed to Kelli Davis, CPPB, Purchasing Agent, in writing by fax (817-556-6385) or by email PUR@johnsoncountytexas.org.

GENERAL INSTRUCTIONS:

- Vendor may quote more than one vehicle; however each vehicle must be on a separate quote sheet and numbered (Quote #1 and etc.)
- Vendor shall send picture and itemized specification sheet
- Vehicle will be used in Johnson County Precinct
- Vendor shall provide all paperwork to Johnson County Purchasing Agent.
- All paperwork, i.e. title etc. shall be made to;
Johnson County
1102 E. Kilpatrick Suite B
Cleburne, TX. 76031
- Any and all questions shall be submitted and directed to Johnson County Purchasing at pur@johnsoncountytexas.org.

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that _____ is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)

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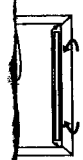
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3 Expose adhesive



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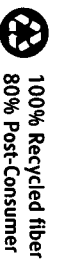
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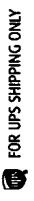
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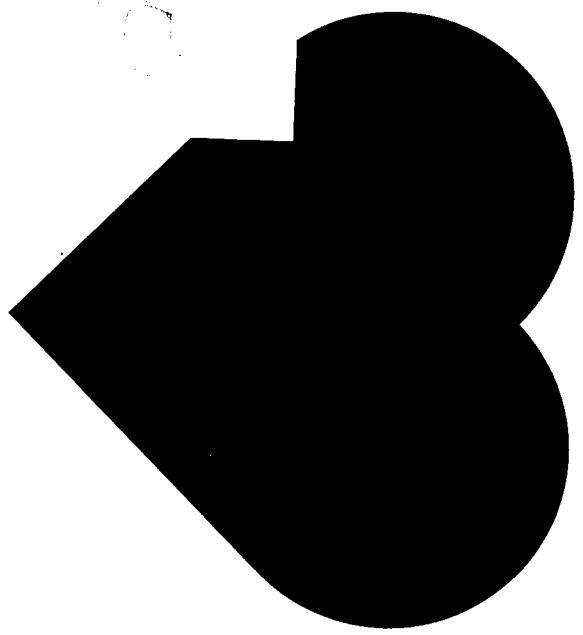
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Ed Miller Commercial & Fleet Sales
Chastang Ford
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Houston, TX 77026
www.chastangford.com

NSON COUNTY

E KILPATRICK

TE B

BUENE, TX 76031

RF

2014-408

QUOTE BID SHEET
RFB#2014-408

I have read and understood all the documents in the bid packet. I am authorized to submit the following quote;

QUOTE# 15F7F010114

YEAR: 2015 MAKE: Ford MODEL: F750

All minimum specifications are met? YES NO

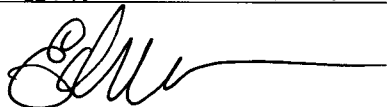
Estimated delivery date once purchase order is issued: 120 days - 150 days

Delivery Charge: \$Included Total Amount Due: \$ 58,495

Vendor should include a list of additional options and/or features included with proposed vehicle. Any comments, additions, and/or exclusions shall be provided on separate page(s).

VENDOR INFORMATION

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other officer, and the contents of this bid as to prices, terms, or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid. And further, manager, secretary or other agent or officer signing this bid is not and has not been for the past six months directly nor indirectly concerned in any pool or agreement or combination to control the price of supplies or to influence any person.

NAME OF BUSINESS	CHASTANG ENTERPRISES DBA CHASTANG Ford
ADDRESS	6200 N LOOP E
CITY/STATE/ZIP	HOUSTON TX 77026
TELEPHONE	Office: 713-678-5007 Fax: 713 678 5001 Cell: 281-961-9277 Email: emiller@chastangford.com
AUTHORIZED PRINTED NAME	Edward M Miller
SIGNATURE OF AUTHORIZED PERSON	
POSITION WITH VENDOR	Fleet Mgr

RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Johnson County requires a Residence Certification. §2252.001 *et seq.* of the Texas Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

I certify that CHASTANG FORD is a Resident Bidder of Texas
(Company Name)
as defined in Texas Government Code §2252.001.

I certify that _____ is a Nonresident Bidder as
(Company Name)
defined in Texas Government Code §2252.001 and our principal place of business is

(City and State)

Texas Historically Underutilized Business (HUB) Certificate



Certificate/VID Number: 1760423419900
File/Vendor Number: 55938
Approval Date: 09-AUG-2013
Scheduled Expiration Date: 30-SEP-2014

In accordance with the Memorandum of Agreement between the
Houston Minority Supplier Development Council (HMSDC)

and the Texas Comptroller of Public Accounts (CPA), the CPA hereby certifies that

CHASTANG ENTERPRISES, INC.

has successfully met the established requirements of the State of Texas Historically Underutilized Business (HUB) Program to be recognized as a HUB. This certificate, printed 29-AUG-2013, supersedes any registration and certificate previously issued by the HUB Program. If there are any changes regarding the information (i.e., business structure, ownership, day-to-day management, operational control, addresses, phone and fax numbers or authorized signatures) provided in the submission of the business' application for registration/certification into the HMSDC's program, you must immediately (within 30 days of such changes) notify the HMSDC's program in writing. The CPA reserves the right to conduct a compliance review at any time to confirm HUB eligibility. HUB certification may be suspended or revoked upon findings of ineligibility. If your firm ceases to remain certified in the HMSDC's program, you must apply and become certified through the State of Texas HUB program to maintain your HUB certification.

*Paul Gibson, Statewide HUB Program Manager
Texas Procurement and Support Services*

Note: In order for State agencies and institutions of higher education (universities) to be credited for utilizing this business as a HUB, they must award payment under the Certificate/VID Number identified above. Agencies and universities are encouraged to validate HUB certification prior to issuing a notice of award by accessing the Internet (<http://www.window.state.tx.us/procurement/cmb/cmbhub.html>) or by contacting the HUB Program at 1-888-863-5881 or 512-463-5872.



December 30, 2013

Ms. Pam Causey
Johnson County
1102 E. Kilpatrick Street
Cleburne, Texas, 76031

Re: The 2015 Ford F-750 XL

Dear Ms. Causey,

Thank you very much for your interest in acquiring a vehicle from our dealership.

Attached are specs and pricing for a 2015 Ford F750 chassis. Price is delivered to you ; terms net 30..

Please feel free to call me if you have any questions. Thanks again for giving me the opportunity to earn your business.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Miller", with a long horizontal line extending to the right.

Ed Miller
Fleet & Commercial Sales
713-678-5007
emiller@chastangford.com

Prepared For: Ms. Pam Causey

Prepared By: Ed Miller

Dealership:



Vehicle Profile

2015 Ford F-750

Regular Cab XL (F7F)

Powertrain

Cummins 6.7L I-6 OHV diesel injection 24 valve intercooled turbo diesel engine * 210 amp alternator * 1,900 amp (total) battery dual batteries located rear left * Engine block heater * 6-speed automatic transmission with overdrive * Rear-wheel drive * 6.14 axle ratio, single speed drive axle * Aluminized steel exhaust * Heated fuel/water separator * Transmission PTO provision * Construction transmission vocation * Standard rear differential * Right mounted horizontal muffler * Right mounted horizontal tailpipe * 18.7 cfm capacity air compressor system with air dryer, manual moisture ejector * 50.0 gal. rectangular left front fuel tank,

Steering and Suspension

Hydraulic power-assist re-circulating ball steering * Air brakes * Non-independent front suspension * Front leaf suspension * Front tapered leaf springs * Rigid rear axle * Rear leaf suspension * Rear multi-leaf springs * Front and rear 22.5" x 8.25" * 11.0R22.5 AS front tires * M+S rear tires * Rubber auxiliary rear springs * Front and rear white steel disc wheels with 10 wheel studs

Safety

4-wheel anti-lock braking system

Comfort and Convenience

Air conditioning * AM/FM stereo, clock, seek-scan, 2 speakers, fixed antenna * Cruise control with steering wheel controls * 2 12V DC power outlets, ashtray, front lighter element(s) location, back-up alarm, single air horn * Analog instrumentation display includes tachometer, oil pressure gauge, engine temperature gauge, primary air pressure gauge, trip computer, trip odometer * Warning indicators include battery, lights on, key, service interval, brake fluid, transmission fluid temp * Steering wheel with tilt adjustment * Manual front windows with light tint * Variable intermittent front windshield wipers * Passenger side vanity mirror * Interior lights include dome light with delay * Partial floor console, glove box, front cupholder, dashboard storage * Air compressor * Automatic gearshift steering column lever

Seating and Interior

Seating capacity of 2 * Vinyl faced front seats with carpet back material * Full cloth headliner, full vinyl/rubber floor covering, urethane gear shift knob * 4 way driver and passenger bucket seats with folding high back, fore/aft * Driver and passenger fixed headrests

Exterior Features

Front splash guards, composite/galvanized steel body material, side steps * Black side window moldings, black front windshield molding, black rear window molding * Black door handles * Chrome grille * 2 doors * Driver and passenger manual stainless steel convex spotter west coast outside mirrors * Front chrome bumper with straight ends, with front tow hooks * Sealed beam halogen headlamps * Additional exterior lights include cab clearance lights * Clearcoat monotone paint * Hood mounted grille

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05207968 8/27/2013

Vehicle Profile Continued

Prepared For: Ms. Pam Causey
Prepared By: Ed Miller
Dealership:

Warranty

Basic	24 month/unlimited mileage	Corrosion Perforation	60 month/unlimited mileage
Roadside Assistance	24 month/unlimited mileage	Diesel Engine	24 month/unlimited mileage
Transmission	36 month/unlimited mileage		

Dimensions and Capacities

Output	220 hp @ 2,300 rpm	Torque	520 lb.-ft. @ 1,600 rpm
1st gear ratio	3.510	2nd gear ratio	1.900
3rd gear ratio	1.440	4th gear ratio	1.000
5th gear ratio	0.740	6th gear ratio	0.640
Reverse gear ratio	5.090	Curb weight	10,121 lbs.
Front curb weight	6,152 lbs.	Rear curb weight	3,971 lbs.
Front axle capacity	12,000 lbs.	Rear axle capacity	21,000 lbs.
Front spring rating	12,000 lbs.	Rear spring rating	23,500 lbs.
Front tire/wheel capacity	12,350 lbs.	Rear tire/wheel capacity	23,360 lbs.
Front legroom	40.7 "	Front headroom	41.3 "
Front hiproom	67.4 "	Front shoulder room	68.0 "
Length	246.0 "	Body width	96.7 "
Body height	94.3 "	Wheelbase	158.0 "
Cab to axle	84.0 "	Axle to end of frame	49.0 "
Radiator area	717.0 "	Frame rail depth	10.3 "
Frame rail width	3.1 "	Frame rail thickness	0.38 "
Max RBM (in.-lbs.)	1,275,200.0	Frame rail section	9.5 "
Turning radius (to curb)	22.4 '	Turning radius (to bumper)	23.8 '
Front frame height loaded	34.9 "	Front frame height unloaded	38.2 "
Rear frame height loaded	35.8 "	Rear frame height unloaded	39.7 "

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05207968 8/27/2013

Prepared For: Ms. Pam Causey
 Prepared By: Ed Miller
 Dealership:



Selected Options

2015 Ford F-750

Regular Cab XL (F7F)

Vehicle Snapshot	Engine: Cummins (6.7L) ISB 220 HP @ 2300 RPM, Governed @ 2600 RPM Transmission: Allison 2500 6-Speed, RDS Series On-Off Rear Axle Ratio: 6.14 Brakes: Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels GVWR: 33,000 lbs
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Code	Description	Class
F7F	Base Vehicle Price (F7F)	STD
	Engine/Engine Equipment	
99B	Cummins (6.7L) ISB 220 HP @ 2300 RPM, Governed @ 2600 RPM <i>Starting Motor - 12-Volt, 38 MT, Delco-Remy America Inc. Type 300 : Less thermal overcrank protection.; Radiator - Modine, 717 Sq In Cross Flow, 4.25" Core w/In-Tank Trans Cooler; Mainshaft Driveline, 1710. Includes Borg Warner SA75 viscous screw on type fan clutch. Includes Donaldson single stage dry type air cleaner with restriction indicator. Includes Fleetguard FS19557, with electric type heater and primer pump - engine mounted fuel/water separator. 520 lb-ft torque @ 1600 RPM, 2600 RPM governed speed, 220 peak HP (Max). Component-manufacturer warranty applies. Subject to change by manufacturer without notice. Torque: 520 ft.lbs. @ 1600 rpm.</i>	OPT
41G	Engine Block Heater, Phillips, 120 Volt/750 Watt	OPT
631	CARB Clean Idle Label on Hood - Required for registration in CA, CT, DE, GA, ME, NJ, NY, NC, and PA	OPT
425	50 State Emissions	OPT
	Allison Vocational Transmission	
44F	Allison 2500 6-Speed, RDS Series On-Off <i>RDS Series On-Off; Synthetic Transmission Oil; 20 thru 28 Pints - Meets Allison TES295 Specification; GVWR Limit: 33,000 lbs. 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; With PTO Provision, Less Retarder, With 33,000-lb GVW & GCW Max. On/Off Hwy.</i>	STD
	Transmission/Clutch	
52P	Mainshaft Driveline, SPL140 ILO 1710 Series	OPT

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05207968 8/27/2013

Selected Options Continued

Prepared For: Ms. Pam Causey
 Prepared By: Ed Miller
 Dealership:

Code	Description	Class
Brakes/Brake Equipment		
67C	Air Brakes - Straight Truck w/16.5x7.0 Rear Pads - 22.5" Wheels <i>Air Compressor, Cummins, 18.7 CFM Capacity. Meritor Q-Plus with ABS, Bendix Anti-Lock Brake System, 4-channel. Includes 15" x 4" front brakes, dual direct reading air pressure gauges, front and rear dust shields, brake lines color coded nylon, instrument panel mounted yellow knob parking brake control valve, automatic slack adjusters front and rear, two rear spring parking brake chambers mounted on front of rear axle, three drain valve(s) and two air tanks (Reference Body Builders Book for location). Rear brake size and components dependent upon axle selection.</i>	OPT
62D	Air Dryer, Bendix AD/IP w/Heater, Standard Position <i>Automatic drain valve includes Bendix DV-2 w/heater. Mounted inside left frame rail, back of cab.</i>	OPT
Axle, Front/Suspension, Front		
60A	Lube, Front Axle, EmGard 50W, Synthetic Oil	OPT
43J	I-Beam Type - 12,000 lb. Cap. Non-Driving - Meritor MFS-12-122A <i>Steering Wheel - Two Spoke, Black PVC, 17.5" Dia. : Includes Ross TAS-66 power steering gear.</i>	OPT
61D	Taper-Leaf Springs, Parabolic - 12,000 lb. Cap <i>Includes shock absorbers.</i>	OPT
Axle, Rear/Suspension, Rear		
X6A	6.14 Axle Ratio	OPT
475	21,000 lb. Single-Speed - Meritor MS-21-14X-3DLF <i>Single reduction with 190 wheel ends. NOTE: When specifying an axle ratio, check performance guidelines for startability and gradeability.</i>	STD
68R	Multi-Leaf Springs - Vari-Rate Suspension 23,500 lb. Cap <i>Includes 4500 lb. auxiliary rubber spring.</i>	STD
Front Wheels/Tires		
643	Wheels, Front 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT
TC1	Tires, Front Two 11R22.5G Michelin XZE2 (502 rev/mile)	OPT
Rear Wheels/Tires		
663	Wheels, Rear 22.5x8.25 Powder Coated Steel Disc, 10-Hole <i>(285.75MM BC) hub piloted, flanged nut, metric mount, 8.25 DC rims; with steel hubs, white.</i>	OPT
RCS	Tires, Rear Four 11R22.5G Michelin XDE M/S (497 rev/mile)	OPT
Wheelbase		
	158" Wheelbase/84" CAI/49" AF/246" OAL	OPT
Frame		
535	Single Channel - Straight 'C' 15.14 SM, 80,000 PSI - For GVW Ratings 33,000 lbs. Maximum <i>High strength low alloy steel; 10.250" x 3.092" x 0.375" (260.4mm x 78.5mm x 9.5mm), 437.9" (11122mm) maximum OAL.</i>	OPT

Prices and content availability as shown, are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information. Reference CT05207968 8/27/2013

Selected Options Continued

Prepared For: Ms. Pam Causey
 Prepared By: Ed Miller
 Dealership:

Code	Description	Class
76B	Tow Hooks, Front (2) Inside Rail, Frame Mounted	OPT
Exhaust		
91B	Under Cab, Right Side Outlet <i>Single, horizontal, diesel particulate filter assembly, frame mounted outside right rail under cab, single horizontal SCR assembly, frame mounted outside right rail under cab, horizontal tail pipe right side outlet.</i>	OPT
Fuel Tanks		
86K	5 Gallon Urea Tank <i>Mounted L/H rail under cab.</i>	OPT
	10 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	OPT
65S	Tank - Steel (Deep) 50 U.S. gal. (189 L.) - Single <i>LH D-style steel, top draw, 16" tank depth, mounted left side under cab in front of battery box. Includes under cab mounted exhaust system.</i>	OPT
Electrical/Alternator/Battery		
63B	Two - 950 CCA, 1900 Total, Includes Steel Battery Box and Plastic Lid <i>12Volt, Motorcraft.</i>	OPT
17M	Back-Up Alarm - Electric, 102 dBA	OPT
17B	210 Amp, Leece-Neville 12-Volt, Brushless, Pad Mounted, Alternator	STD
55M	Jump Start Stud - Remote Mounted	OPT
Seats		
88H	Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.</i>	INC
85H	Passenger, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert <i>Console - Open Low Profile with Cupholders between Front Seats. Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard.</i>	OPT
Cab Equipment		
588	Radio AM/FM Stereo w/Clock & MP3 Audio Input	STD
680A	XL Trim Package <i>(88H) Driver, Bucket Seat, 30%, Reclining, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Fixed track with fore aft adjust, high back with integral headrest and single armrest, inboard. Seats are color coordinated to cab trim level. All seats include seat belts.; (85A) 2 Passenger, 70% Bench, Folding, Steel Gray Vinyl w/Steel Gray Vinyl Insert : Intermediate folding back, integral outboard headrest, fold down single armrest, inboard, with cupholders. . Includes molded cloth headliner, RH and LH coat hooks, sunvisors with passenger side mirror, interior back panel painted body color, door trim panels with std armrest, manual air conditioning, AM/FM radio with clock and audio input for a MP3, Velvac XL2020 manual mirrors with convex 96" width, bright front headlight bezel, chrome grille and chrome front bumper. Steel gray interior color.</i>	OPT

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Selected Options Continued

Prepared For: Ms. Pam Causey
Prepared By: Ed Miller
Dealership:

Code	Description	Class
59A	Horn, Air - Black, Single Trumpet <i>Air solenoid operated, chassis mounted on right rail back of bumper.</i>	OPT
54A	Mirrors, Dual Stainless Steel - Rectangular, 7 1/2" x 16 1/2" <i>West Coast style, 102" wide spacing.</i>	OPT
54C	Mirrors, 2 Auxiliary Convex - Stainless Steel <i>8" dia., mounted below primary mirrors.</i>	OPT
Interior Colors For : Primary		
E	Gray	OPT
Primary Colors For : Primary		
YZ	Oxford White	OPT
Accessories and Aftermarket Options		
FDAF	Ford Dealer Advertising Fund	

Vehicle Subtotal

Destination

Vehicle Subtotal (including Destination)

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Reference CT05207968 8/27/2013

Prepared For: Ms. Pam Causey
Prepared By: Ed Miller
Dealership:



Quotation

2015 Ford F-750

Regular Cab XL (F7F)

MSRP

Base Vehicle Price	69,135.00
Factory Options	5,572.00
Destination	1,495.00
Vehicle Total	76,202.00
Pre-Tax Adjustments	
Adjustment Fee	0.00
DEALER DISCOUNT AND CONCESSION	-17,707.00
Total Pre-Tax Adjustments	-17,707.00
Grand Total	58,495.00

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Reference CT05207968 8/27/2013

Prepared For: Ms. Pam Causey
Prepared By: Ed Miller
Dealership:



Warranty

2015 Ford F-750

Regular Cab XL (F7F)

Months/Distance

Description

Basic	24 month/unlimited mileage
Corrosion Perforation	60 month/unlimited mileage
Roadside Assistance	24 month/unlimited mileage
Diesel Engine	24 month/unlimited mileage
Transmission	36 month/unlimited mileage

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Performance Tests

2015 Ford F-750

Regular Cab XL (F7F)

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.

Performance Start Tests	Calculated	Desired
Start grade capability in gear 1	21.2 %	15.0 %
Start grade capability in reverse	30.8 %	15.0 %

Performance Grade Tests	Calculated	Desired
Maximum grade in gear 3	6.5 %	3.0 %
Maximum grade in gear 4	4.5 %	3.0 %
Maximum grade in gear 5	3.3 %	3.0 %
Maximum grade in gear 6	2.9 %	3.0 %

Performance Speed Tests

Given your requirement to go 75 mph, you need a maximum axle ratio of 6.54.
 Given your requirement to go 55 mph at a grade of 3.0%, you need a minimum of 197 hp.
 The calculated cruise speed is 71 mph, your desired cruise speed is 60 mph.
 The engine RPM at 60 mph cruise speed is 1,953 rpm

Performance Tests Variables in Use

Rear axle ratio:	6.14	Worst road surface	Typical Highway
Gear 1 ratio:	3.51	Final Drive Ratio:	0.64
Gear reverse ratio:	5.09	Rear axle ratio:	6.14
Tire size:	11R22.5 (497rev/mile)	Drag Coefficient	0.80
Gross vehicle weight (GVW):	33,000 lbs		
Clutch engagement torque:	350 ft.lbs.		
Torque conversion ratio:	2.0		
Gear 3 ratio:	1.44		
Gear 4 ratio:	1.00		
Gear 5 ratio:	0.74		
Gear 6 ratio:	0.64		
Peak engine torque:	520 ft.lbs.		
Engine Power:	220 hp @ 2,300 rpm		
Governed RPM:	2,600 rpm		
Frontal Area:	57.3 Sq.Ft.		
Cruising RPM	2,300 rpm		

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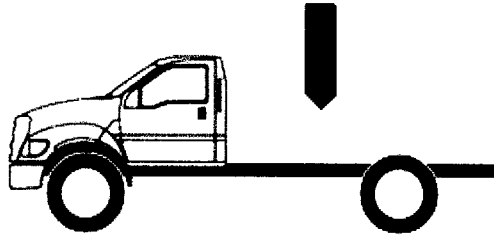
Performance Tests Continued

Prepared For: Ms. Pam Causey
 Prepared By: Ed Miller
 Dealership:

Performance Weight Tests

Variables	Front Axle	Rear Axle	Totals
Chassis	6,107 lbs	3,968 lbs	10,073 lbs
Body	0 lbs	0 lbs	0 lbs
Occupants	100 lbs	50 lbs	150 lbs
Fuel	233 lbs	117 lbs	350 lbs
1 Max. Payload	5,560 lbs	16,867 lbs	22,427 lbs
TOTAL	12,000 lbs	21,002 lbs	33,000 lbs

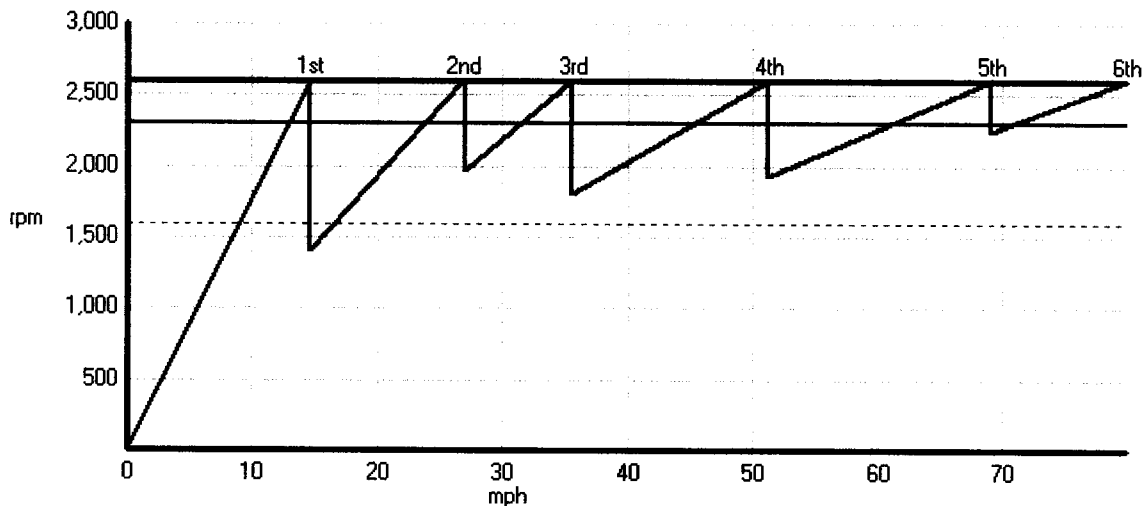
Weights



Ratings			GVWR
GAWR	12,000 lbs	21,000 lbs	33,000 lbs
Wheels/Tires	12,350 lbs	23,360 lbs	
Suspension	12,000 lbs	23,500 lbs	
Axle	12,000 lbs	21,000 lbs	
Legal Limit	12,000 lbs	21,000 lbs	

Weight Summary	Calculated	GAWR	Legal Limits
Front axle load is	12,000 lbs	12,000 lbs	12,000 lbs
Rear axle load is	21,002 lbs	21,000 lbs	21,000 lbs

Shift Chart



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